

Institution Data



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2017 Annual Report

Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2017 BPPE Annual Report - Institution - General Info

Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year *

2017

2. Institution Code *

Enter institutional code (main location)

25860907

3. Institution Name *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

High Desert Medical College

4. Street Address (Physical Location) *

701 W Avenue K Ste 123

5. City *
Lancaster

6. State *
CA

7. Zip Code *
93534

8. Check all that apply to this institution: *
For profit institution , Partnership
, Limited Liability Corporation (LLC)

9. Number of Branch Locations *
Indicate the number of branch locations associated with the main location. If none, enter zero ("0")
2

10. Number of Satellite Locations *
Indicate the number of branch locations associated with the main location or any branch location. If none, enter zero ("0")
0

Fees / Accreditation

2017 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)
Not Checked

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? *
Yes

11b. Is this institution current on Annual Fees? *
Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? *
Yes

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

FOR PC USERS: While using the mouse to select items, make sure you hold down the Control (Ctrl) key.

FOR MAC USERS: While using the mouse to select items, make sure you hold down the Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) *
Accrediting Council for Continuing Education and Training

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

14. Has any accreditation agency taken any final disciplinary action against this institution? *

No

Financial

2017 BPPE Annual Report - Institution - Financial

For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #23 (Toggle)
Checked

Instructions

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/2016_annual_report.shtml)

21. The percentage of institutional income in the Report Year that was derived from public funding. (Add #15, #16, #17, and #19. Divide the sum by Institution's Total Revenue) All money that is generated by the government to provide services to the general public is "public funding."

22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. The Cohort Default Rate (CDR) represents the percentage of this institution's students that failed to make required payments on their federal loans within three years of when they were required to begin repayment of that loan.

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? *

Yes

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? *

\$7,940,797.43

16. Does your institution participate in veterans' financial aid education programs? *

Yes

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? *

\$208,351.89

17. Does your institution participate in the Cal Grant program? *

Yes

17a. What is the total amount of Cal Grant Funds received by your institution in this Reporting Year? *

\$53,771.00

18. Is your institution on California`s Eligible Training Provider List (ETPL)? *

Yes

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? *

Yes

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? *

\$37,875.00

20. Does your Institution participate in, or offer any other government or non-government financial aid programs? (i.e., WIC, vocational rehab, private grants/loans, institutional grants/loans) *

Yes

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. *

Vocational Rehabilitation, Private grants/loans, Institutional grants/loans

21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. *
If none, indicate "0".

93

22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. *
If Not Applicable, indicate "0".

4

23. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. *
If none, indicate "0".

91

Offerings

2017 BPPE Annual Report - Institution - Offerings

Display Instructions for #24 - #34 (Toggle)

Checked

Instructions

(Printer Friendly Annual Report Instructions Document)

(https://www.bppe.ca.gov/annual_report/2016_annual_report.shtml)

24. Total number of students enrolled at this Institution. Indicate the number of students enrolled in all programs at your institution, minus the number of students who cancelled during the cancellation period, as of December 31

25. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree programs the institution offered for the reporting year.

26. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled in all Doctorate programs at your institution; number of students at the beginning of the year (enrolled/active students as of January 1) plus the

number of students enrolling during the year (through December 31) minus the number of students who cancelled during the cancellation period.

27. Number of Master Degree Programs Offered? Indicate the number of Master degree programs the institution offered for the reporting year.

28. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled in all Master programs at your institution; number of students at the beginning of the year (enrolled/active students as of January 1) plus the number of students enrolled during the year (through December 31) minus the number of students who cancelled during the cancellation period.

29. Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree programs the institution offered for the reporting year.

30. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled in all Bachelor level programs at your institution; number of students at the beginning of the year (enrolled/active students as of January 1) plus the number of students enrolled during the year (through December 31) minus the number of students who cancelled during the cancellation period.

31. Number of Associate Degree Programs Offered? Indicate the number of Associate degree programs offered for the reporting year.

32. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled in all Associate programs at your institution; number of students at the beginning of the year (enrolled/active students as of January 1) plus the number of students enrolled during the year (through December 31) minus the number of students who cancelled during the cancellation period.

33. Number of Diploma or Certificate Programs Offered? Indicate the number of diploma or certificate programs offered during the reporting year.

34. Number of Students enrolled in Diploma or Certificate programs at this institution? Indicate the number of students enrolled in all diploma or certificate programs at your institution; Number of students at the beginning of the year (enrolled/active students as of January 1) plus the number of students enrolled during the year (through December 31) minus the number of students who cancelled during the cancellation period.

24. Total number of students enrolled at this institution *
If none, indicate "0".

504

25. Number of Doctorate Degree Programs Offered? *

If none, indicate "0".

0

26. Number of Students enrolled in Doctorate

programs at this Institution? *

If none, indicate "0".

0

27. Number of Master Degree programs offered? *

If none, indicate "0".

0

28. Number of Students enrolled in Master programs

at this institution? *

If none, indicate "0".

0

29. Number of Bachelor Degree programs offered? *

If none, indicate "0".

0

30. Number of Students enrolled in Bachelor

programs at this institution? *

If none, indicate "0".

0

31. Number of Associate Degrees programs offered? *

If none, indicate "0".

0

32. Number of Students enrolled in Associate

programs at this institution? *

If none, indicate "0".

0

33. Number of Diploma or Certificate Programs

offered? *

If none, indicate "0".

6

34. Number of Students enrolled in Diploma or Certificate programs at this institution? *
If none, Indicate "0".
896

Total Program Count
6

Website / Uploads

2017 BPPE Annual Report - Institution - Website and Required Uploads

An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)**.

**The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Institution's Website
<https://www.hdmc.edu/>

35. Upload School Performance Fact Sheet *
Recommended file format = PDF
HDMC BPPE SPFS.pdf

36. Upload Catalog *
Recommended file format = PDF
HDMC-School-Catalog-Updated-4-19-2019.pdf

37. Upload Enrollment Agreement *
Recommended file format = PDF
HDMC EA All.pdf

The file upload facility below (#38) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

38. General File Upload (only use as directed by BPPE staff)
Recommended file format = PDF

Branch Data



Bureau for Private Postsecondary Education Department of Consumer Affairs

2017 Annual Report

Branch Location Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2017 BPPE Annual Report - Branch Location Data

1. Report Year *
2017

2. Institution Code *
Enter institutional code (main location)
25860907

3. Institution Name *
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.
High Desert Medical College

Branch Data (California locations only)

4. Total number of students at this
branch location? *
Enter "0" if none.
449

5. Name of Programs offered at this branch location?
*
Separate each program name with a comma or enter
'None'
Ultrasound Technician, Vocational Nursing, Clinical
Medical Assisting, Medical Billing and Coding, Medical
Administrative Assisting, Dental Assisting, Pharmacy
Technician

6. Street Address (physical location) *
2000 24th Street

7. City *
Bakersfield

8. State *
CA

9. Zip Code *
93303

Branch Data



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2017 Annual Report

Branch Location Data Workflow

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2017 BPPE Annual Report - Branch Location Data

1. Report Year *

2017

2. Institution Code *

Enter institutional code (main location)

25860907

3. Institution Name *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

High Desert Medical College

Branch Data (California locations only)

4. Total number of students at this
branch location? *
Enter "0" if none.
0

5. Name of Programs offered at this branch location?
*
Separate each program name with a comma or enter
'None'
Ultrasound Technician, Clinical Medical Assisting,
Medical Administrative Assisting, Dental Assisting,
Pharmacy Technician, Medical Billing and Coding

6. Street Address (physical location) *
31625 De Portola Road, Suite 200

7. City *
Temecula

8. State *
CA

9. Zip Code *
92592

Institution Information



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2017 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)
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2017 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for **EACH** educational program offered at the Institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *
2017

2. Institution Code *
Enter institutional code (main location)
25860907

3. Institution Name *
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.
High Desert Medical College

Program Name

2017 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

Not Checked

4. Name of Program *

Medical Administrative Assisting

5. Degree/Program Level *

Diploma/Certificate

6. Degree/Program Title *

Diploma/Certificate

Financial and Graduation

2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

Not Checked

7. Number of Degrees or Diplomas

Awarded *

If none, indicate "0".

3

8. Total Charges for this Program *

\$6,975.00

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program *

0

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program *

0

11. Number of Students Who Began the Program *

If none, indicate "0".

4

12. Number of Students Available for Graduation *

If none, indicate "0".

4

13. Number of On-time Graduates

*

If none, indicate "0".

3

14. Completion Rate *

This is a calculated field based on #12 and #13.

75

15. 150% Completion Rate

75

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2017 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

Not Checked

17. Graduates Available for Employment *

If none, indicate "0".

3

18. Graduates Employed in the Field *

If none, indicate "0".

3

19. Placement Rate

This is a calculated field based on #17 and #18.

100

20. Graduates employed in the field...

20a. 20 to 29 hours per week *

If none, indicate "0".

1

20b. at least 30 hours per week *

If none, indicate "0".

2

21. Indicate the number of graduates employed...

21a. In a single position in the field of study *

If none, indicate "0".

3

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

21c. Freelance/self-employed *

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Exam Passage Rate

2017 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

Not Checked

22. Does this educational program lead to an occupation that requires State licensing?

*

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2017 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

Not Checked

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

3

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

3

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

| | |
|-----------------------|------------------------|
| \$0 - \$5,000 * | \$5,001 - \$10,000 * |
| 0 | 0 |
| \$10,001 - \$15,000 * | \$15,001 - \$20,000 * |
| 2 | 0 |
| \$20,001 - \$25,000 * | \$25,001 - \$30,000 * |
| 1 | 0 |
| \$30,001 - \$35,000 * | \$35,001 - \$40,000 * |
| 0 | 0 |
| \$40,001 - \$45,000 * | \$45,001 - \$50,000 * |
| 0 | 0 |
| \$50,001 - \$55,000 * | \$55,001 - \$60,000 * |
| 0 | 0 |
| \$60,001 - \$65,000 * | \$65,001 - \$70,000 * |
| 0 | 0 |
| \$70,001 - \$75,000 * | \$75,001 - \$80,000 * |
| 0 | 0 |
| \$80,001 - \$85,000 * | \$85,001 - \$90,000 * |
| 0 | 0 |
| \$90,001 - \$95,000 * | \$95,001 - \$100,000 * |
| 0 | 0 |
| Over \$100,000 * | |

Institution Information



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2017 Annual Report

Program Data Workflow

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2017 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *
2017

2. Institution Code *
Enter institutional code (main location)
25860907

3. Institution Name *
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.
High Desert Medical College

Program Name

2017 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

Not Checked

4. Name of Program *

Dental Assisting

5. Degree/Program Level *

Diploma/Certificate

6. Degree/Program Title *

Diploma/Certificate

Financial and Graduation

2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

Not Checked

7. Number of Degrees or Diplomas

Awarded *

If none, indicate "0".

14

8. Total Charges for this Program *

\$13,775.00

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program *

91

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program *

78

11. Number of Students Who Began the Program *

If none, indicate "0".

16

12. Number of Students Available for Graduation *

If none, indicate "0".

15

13. Number of On-time Graduates *

If none, indicate "0".

8

14. Completion Rate *

This is a calculated field based on #12 and #13.

53.33333

15. 150% Completion Rate

93

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2017 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

Not Checked

17. Graduates Available for Employment *

If none, indicate "0".

13

18. Graduates Employed in the Field *

If none, indicate "0".

11

19. Placement Rate

This is a calculated field based on #17 and #18.

84.61538

20. Graduates employed in the field...

20a. 20 to 29 hours per week *

If none, indicate "0".

4

20b. at least 30 hours per week *

If none, indicate "0".

7

21. Indicate the number of graduates employed...

21a. In a single position in the field of study *

If none, indicate "0".

11

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

21c. Freelance/self-employed *

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Exam Passage Rate

2017 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

Not Checked

22. Does this educational program lead to an occupation that requires State licensing?

*

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2017 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

Not Checked

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

13

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

11

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

| | |
|-----------------------|------------------------|
| \$0 - \$5,000 * | \$5,001 - \$10,000 * |
| 0 | 0 |
| \$10,001 - \$15,000 * | \$15,001 - \$20,000 * |
| 5 | 0 |
| \$20,001 - \$25,000 * | \$25,001 - \$30,000 * |
| 6 | 0 |
| \$30,001 - \$35,000 * | \$35,001 - \$40,000 * |
| 0 | 0 |
| \$40,001 - \$45,000 * | \$45,001 - \$50,000 * |
| 0 | 0 |
| \$50,001 - \$55,000 * | \$55,001 - \$60,000 * |
| 0 | 0 |
| \$60,001 - \$65,000 * | \$65,001 - \$70,000 * |
| 0 | 0 |
| \$70,001 - \$75,000 * | \$75,001 - \$80,000 * |
| 0 | 0 |
| \$80,001 - \$85,000 * | \$85,001 - \$90,000 * |
| 0 | 0 |
| \$90,001 - \$95,000 * | \$95,001 - \$100,000 * |
| 0 | 0 |
| Over \$100,000 * | |
| 0 | |

Institution Information



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2017 Annual Report Program Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2017 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *
2017

2. Institution Code *
Enter institutional code (main location)
25860907

3. Institution Name *
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.
High Desert Medical College

Program Name

2017 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

Not Checked

4. Name of Program *

Pharmacy Technician

5. Degree/Program Level *

Diploma/Certificate

6. Degree/Program Title *

Diploma/Certificate

Financial and Graduation

2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

Not Checked

7. Number of Degrees or Diplomas

Awarded *

If none, indicate "0".

25

8. Total Charges for this Program *

\$13,775.00

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program *

91

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program *

78

11. Number of Students Who Began the Program *

If none, indicate "0".

36

12. Number of Students Available for Graduation *

If none, indicate "0".

34

13. Number of On-time Graduates *

If none, indicate "0".

15

14. Completion Rate *

This is a calculated field based on #12 and #13.

44.11765

15. 150% Completion Rate

73

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2017 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

Not Checked

17. Graduates Available for Employment *

If none, indicate "0".

22

18. Graduates Employed in the Field *

If none, indicate "0".

18

19. Placement Rate

This is a calculated field based on #17 and #18.

81.81818

20. Graduates employed in the field...

20a. 20 to 29 hours per week *

If none, indicate "0".

3

20b. at least 30 hours per week *

If none, indicate "0".

15

21. Indicate the number of graduates employed...

21a. In a single position in the field of study *

If none, indicate "0".

18

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

21c. Freelance/self-employed *

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

2

Exam Passage Rate

2017 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

Not Checked

22. Does this educational program lead to an occupation that requires State licensing?

*

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2017 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

Not Checked

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

22

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

18

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

| | |
|-----------------------|------------------------|
| \$0 - \$5,000 * | \$5,001 - \$10,000 * |
| 0 | 0 |
| \$10,001 - \$15,000 * | \$15,001 - \$20,000 * |
| 2 | 0 |
| \$20,001 - \$25,000 * | \$25,001 - \$30,000 * |
| 12 | 3 |
| \$30,001 - \$35,000 * | \$35,001 - \$40,000 * |
| 0 | 0 |
| \$40,001 - \$45,000 * | \$45,001 - \$50,000 * |
| 0 | 0 |
| \$50,001 - \$55,000 * | \$55,001 - \$60,000 * |
| 0 | 0 |
| \$60,001 - \$65,000 * | \$65,001 - \$70,000 * |
| 0 | 0 |
| \$70,001 - \$75,000 * | \$75,001 - \$80,000 * |
| 0 | 0 |
| \$80,001 - \$85,000 * | \$85,001 - \$90,000 * |
| 0 | 0 |
| \$90,001 - \$95,000 * | \$95,001 - \$100,000 * |
| 0 | 0 |
| Over \$100,000 * | |
| 0 | |

Institution Information



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2017

2. Institution Code *
Enter institutional code (main location)
25860907

3. Institution Name *
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.
High Desert Medical College

Program Name

2017 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

Not Checked

4. Name of Program *

Vocational Nursing

5. Degree/Program Level *

Diploma/Certificate

6. Degree/Program Title *

Diploma/Certificate

Financial and Graduation

2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

Not Checked

7. Number of Degrees or Diplomas

Awarded *

If none, indicate "0".

18

8. Total Charges for this Program *

\$28,495.00

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program *

91

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program *

78

11. Number of Students Who Began the Program *

If none, indicate "0".

35

12. Number of Students Available for Graduation *

If none, indicate "0".

26

13. Number of On-time Graduates *

If none, indicate "0".

17

14. Completion Rate *

This is a calculated field based on #12 and #13.

65.38462

15. 150% Completion Rate

69

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2017 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

Not Checked

17. Graduates Available for Employment *

If none, indicate "0".

16

18. Graduates Employed in the Field *

If none, indicate "0".

12

19. Placement Rate

This is a calculated field based on #17 and #18.

75

20. Graduates employed in the field...

20a. 20 to 29 hours per week *

If none, indicate "0".

12

20b. at least 30 hours per week *

If none, indicate "0".

0

21. Indicate the number of graduates employed...

21a. In a single position in the field of study *

If none, indicate "0".

12

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

21c. Freelance/self-employed *

If none, indicate "0".

0

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Exam Passage Rate

2017 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

Not Checked

22. Does this educational program lead to an occupation that requires State licensing?

*

Yes

You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2016 and 2017. (Two years of data is required.)

22a. Do graduates have the option or requirement for more than one type of licensing State exam? *

No

Exam Passage Rate - Year 1

2017 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

Display Instructions for #23-30 (Toggle)

Not Checked

23. Name of the State licensing entity that licenses this field *

Board of Vocational Nursing and Psychiatric Technician

24. Name of State Exam *

NCLEX

25. Number of Graduates Taking State Exam *
If none, indicate "0".

10

26. Number Who Passed the State Exam *
If none, indicate "0".

9

27. Number Who Failed the State Exam
This is a calculated field based on #25 and #26.

1

28. Passage Rate

This is a calculated field based on #25 and #26.

90

29. Is this data from the State licensing agency that administered the exam? *

Yes

29a. Name of Agency *

NCLEX

Exam Passage Rate - Year 2

2017 BPPE Annual Report - Program - Exam Passage Rate Data - 2016

Display Instructions for #31-38 (Toggle)

Not Checked

31. Name of the State licensing entity that licenses this field *

Board of Vocational Nursing and Psychiatric Technician

32. Name of State Exam *

NCLEX

33. Number of Graduates Taking State Exam *

If none, indicate "0".

6

34. Number Who Passed the State Exam *

If none, indicate "0".

4

35. Number Who Failed the State Exam

This is a calculated field based on #33 and #34.

2

36. Passage Rate

This is a calculated field based on #33 and #34.

66.66667

37. Is this data from the State licensing agency that administered the State exam? *

Yes

37a. Name of Agency *

NCLEX

Salary Data

2017 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

Not Checked

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

16

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

12

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

| | |
|-----------------------|------------------------|
| \$0 - \$5,000 * | \$5,001 - \$10,000 * |
| 0 | 0 |
| \$10,001 - \$15,000 * | \$15,001 - \$20,000 * |
| 0 | 0 |
| \$20,001 - \$25,000 * | \$25,001 - \$30,000 * |
| 1 | 0 |
| \$30,001 - \$35,000 * | \$35,001 - \$40,000 * |
| 0 | 3 |
| \$40,001 - \$45,000 * | \$45,001 - \$50,000 * |
| 5 | 0 |
| \$50,001 - \$55,000 * | \$55,001 - \$60,000 * |
| 0 | 0 |
| \$60,001 - \$65,000 * | \$65,001 - \$70,000 * |
| 0 | 0 |
| \$70,001 - \$75,000 * | \$75,001 - \$80,000 * |
| 0 | 0 |
| \$80,001 - \$85,000 * | \$85,001 - \$90,000 * |
| 0 | 0 |
| \$90,001 - \$95,000 * | \$95,001 - \$100,000 * |
| 0 | 0 |
| Over \$100,000 * | |
| 0 | |

Institution Information



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2017 Annual Report

Program Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2017 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for **EACH** educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *
2017

2. Institution Code *
Enter institutional code (main location)
25860907

3. Institution Name *
If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.
High Desert Medical College

Program Name

2017 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)
Not Checked

4. Name of Program *
Ultrasound Technician

5. Degree/Program Level *
Diploma/Certificate

6. Degree/Program Title *
Diploma/Certificate

Financial and Graduation

2017 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)
Checked

Instructions

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/2016_annual_report.shtml)

- 7. Number of Degrees or Diplomas Awarded?** Indicate the number of students receiving a degree or diploma for this program during the reporting year.
- 8. Total Charges for this program?** Indicate the total charges for a student to complete the program within 100% of the program length. If the total charges fluctuated during the reporting year, indicate the highest amount charged for this program during the reporting year. Total charges include all amounts paid for the program. It includes books, uniforms or other charges if those charges are for costs that are required for participation in the educational program.
- 9. The percentage of enrolled students in 2016 receiving federal student loans to pay for this program.** Indicate the percentage of students enrolled in this program who received federal student loans to pay for this program. Divide the total number of students enrolled in this program, who received federal student loans to pay for this program, by the total number of students enrolled in this program.
- 10. The percentage of graduates in 2016 who took out federal student loans to pay for this program.** Indicate the percentage of graduates from this program, who received federal student loans to pay for this program. Divide the total number of 2016 graduates from this program, who took out federal student loans to pay for this program, by the total number of 2016 graduates from this program.

11. Number of Students Who Began the Program? Indicate the number of students who began the program who are scheduled to complete the program in the year being reported, exclude all students who cancelled during the cancellation period, 5 CCR §74112(d)(1). If the institution has a main campus with branches and/or satellites provide the total number enrolled at all locations.

12. Students Available for Graduation? Indicate the number of students available for graduation for the program being reported. This number should be the number of students who began the program (#11 above) minus the number of students who have died, been incarcerated or been called to active military duty (CEC §94928(f) & (g)).

13. On-time Graduates? Of the students available for graduation (#12 above), indicate the number of students who completed the program within 100% of the published program period within the calendar year being reported (5 CCR §74112(d)(2)).

14. Completion Rate? Indicate the number of graduates (from #13 above) divided by the number of students available for graduation (#12 above). A "rate" is a percentage and should never be more than 100% (CEC §94929(a), 94928(f) & (g), and 5 CCR §74112(h)).

15. 150% Completion Rate? If the institution tracks 150% completion rate, indicate the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation (#12 above). A "rate" is a percentage and should never be more than 100% (5 CCR §74112(h)(l)).

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? Indicate "yes" if the information was taken from the data that was reported to IPEDS; Indicate "no" if it was not. If this institution does not participate in Title IV financial aid programs it most likely does not report to IPEDS.

7. Number of Degrees or Diplomas

Awarded *

If none, indicate "0".

161

8. Total Charges for this Program *

\$36,675.00

9. The percentage of enrolled students in 2017 receiving federal student loans to pay for this program *

91

10. The percentage of graduates in 2017 who took out federal student loans to pay for this program *

78

11. Number of Students Who Began the Program *

If none, indicate "0".

239

12. Number of Students Available for Graduation *

If none, indicate "0".

225

13. Number of On-time Graduates

*

If none, indicate "0".

87

14. Completion Rate *

This is a calculated field based on #12 and #13.

38.66667

15. 150% Completion Rate

71

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2017 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

Not Checked

17. Graduates Available for Employment *

If none, indicate "0".

139

18. Graduates Employed in the Field *

If none, indicate "0".

103

19. Placement Rate

This is a calculated field based on #17 and #18.

74.10072

20. Graduates employed in the field...

20a. 20 to 29 hours per week *

If none, indicate "0".

68

20b. at least 30 hours per week *

If none, indicate "0".

34

21. Indicate the number of graduates employed...

21a. In a single position in the field of study *
If none, indicate "0".

103

21b. In concurrent aggregated positions in the field of
study (2 or more positions at the same time) *
If none, indicate "0".

0

21c. Freelance/self-employed *
If none, indicate "0".

0

21d. By the institution or an employer owned by the
institution, or an employer who shares ownership
with the institution *
If none, indicate "0".

7

Exam Passage Rate

2017 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

Not Checked

22. Does this educational program lead to an occupation that requires State licensing?
*

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2017 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

Not Checked

39. Graduates Available for Employment
This field is auto-populated based on your entry in #17.

139

40. Graduates Employed in the Field
This field is auto-populated based on your entry in #18.

103

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. If there are none in any specific range, indicate "0."

| | |
|-----------------------|------------------------|
| \$0 - \$5,000 * | \$5,001 - \$10,000 * |
| 0 | 0 |
| \$10,001 - \$15,000 * | \$15,001 - \$20,000 * |
| 9 | 8 |
| \$20,001 - \$25,000 * | \$25,001 - \$30,000 * |
| 64 | 3 |
| \$30,001 - \$35,000 * | \$35,001 - \$40,000 * |
| 1 | 3 |
| \$40,001 - \$45,000 * | \$45,001 - \$50,000 * |
| 4 | 0 |
| \$50,001 - \$55,000 * | \$55,001 - \$60,000 * |
| 0 | 1 |
| \$60,001 - \$65,000 * | \$65,001 - \$70,000 * |
| 0 | 0 |
| \$70,001 - \$75,000 * | \$75,001 - \$80,000 * |
| 1 | 0 |
| \$80,001 - \$85,000 * | \$85,001 - \$90,000 * |
| 0 | 0 |
| \$90,001 - \$95,000 * | \$95,001 - \$100,000 * |
| 0 | 0 |
| Over \$100,000 * | |
| 0 | |